a supermind cognition these three are always an
inseparable Trinity, even though one can stand in
front of the others and manifest its own spiritual
determinates; for each has its primal aspects or its
inherent self-formations, but all of these together
are original to the triune Absolute. Love, Joy and
Beauty are the fundamental determinates of the
Divine Delight of Existence, and we can see at once
that these are of the very stuff and nature of that
Delight: they are not alien impositions on the being
of the Absolute or creations supported by it but
outside it; they are truths of its being, native to its
consciousness, powers of its force of existence. So
too is it with the fundamental determinates of the
absolute consciousness,—knowledge and will; they
are truths and powers of the original Consciousness-
Force and are inherent in its very nature. This
authenticity becomes still more evident when we
regard the fundamental spiritual determinates of the
absolute Existence; they are its triune powers,
necessary first postulates for all its self-creation or
manifestation,—Self, the Divine, the Conscious
Being; Atman, Ishwara, Purusha.

If we pursue the process of self-manifestation
farther, we shall see that each of these

aspects or
powers reposes in its first action on a
triad or trinity;
for Knowledge inevitably takes its stand
in a trinity
of the Knower, the Known and
Knowledge; Love
finds itself in a trinity of the Lover, the
Beloved and
Love; Will is self-fulfilled in a trinity of
the Lord
of the Will, the object of the Will and the
executive